

Palavras cruzadas entre a história e a filosofia

*- desencontros e
convergências com a História da
Enfermagem*



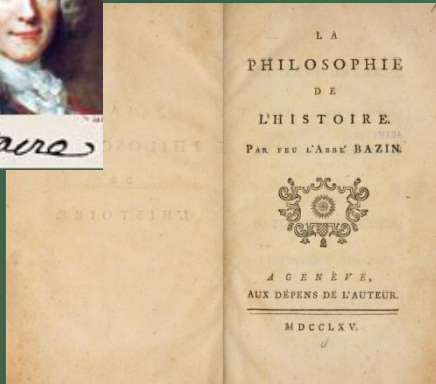
III ENCONTRO INTERNACIONAL
DE HISTÓRIA DA ENFERMAGEM

A enfermagem na oficina de Clio:
perspetivas históricas em torno dos cuidados de saúde

Lucília Nunes, PhD, MNsc, RN



- *Filosofia da História*

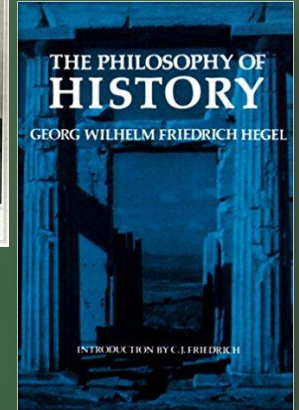


Voltaire, *La philosophie de l'histoire*, 1765

<https://archive.org/details/laphilosophiedel01volt>



Kant, *Ideia de uma História Universal com um propósito cosmopolita*, 1784

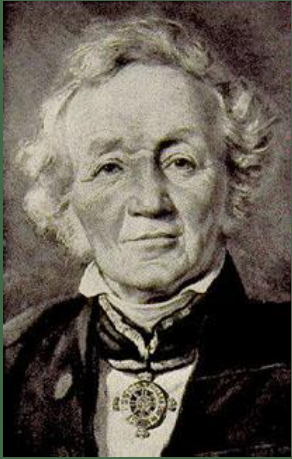


Hegel, *Filosofia da História*, 1837

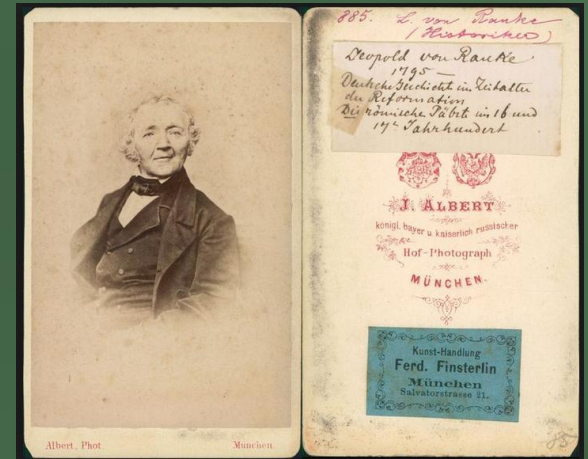
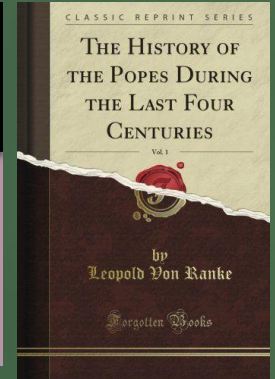
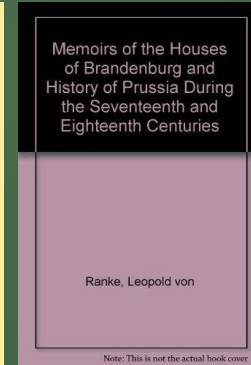
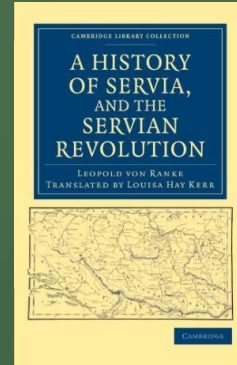
Distinção entre *Historie*, disciplina do entendimento, e a *Weltgeschichte*, discurso sobre o sentido necessário da história

Até ao século XIX, a teoria da história era filosofia da história.

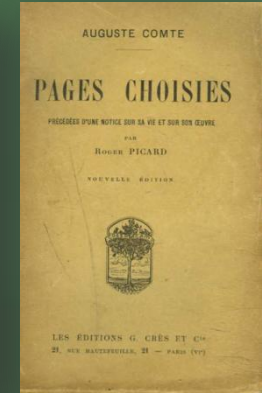
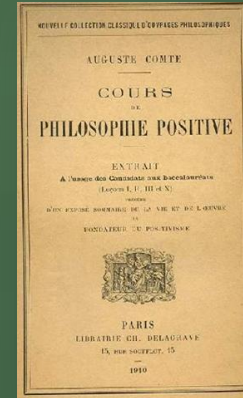
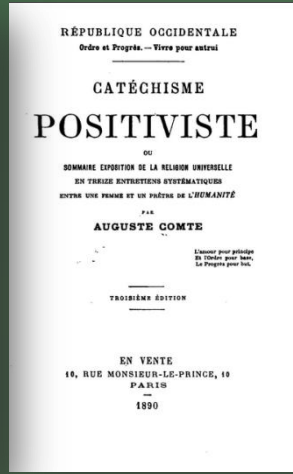
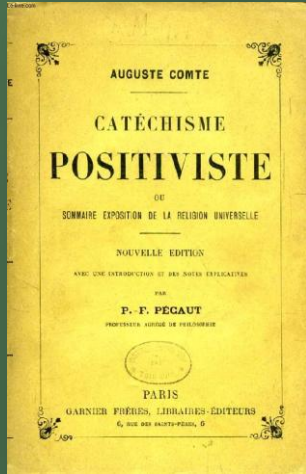
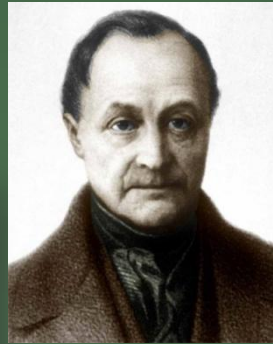
Historicismo



Leopold Von Ranke,
«pai da história científica»
(1795-1886)

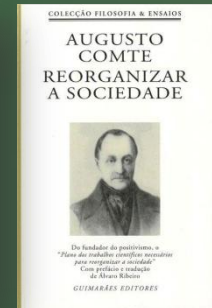
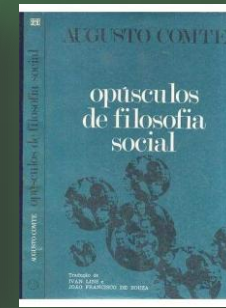


Positivismo científico

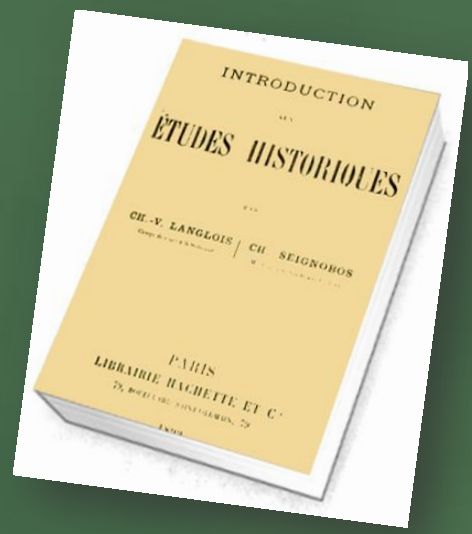


Auguste Comte (1789-1857)

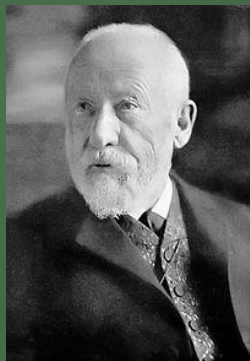
<https://archive.org/details/catchismepositivo00comtgoog>



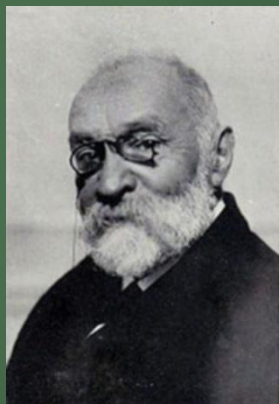
Positivismo histórico



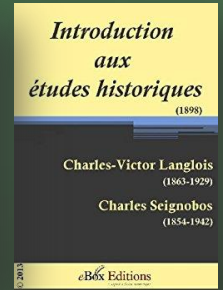
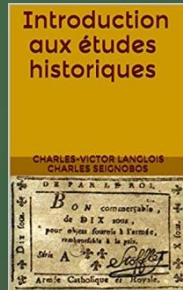
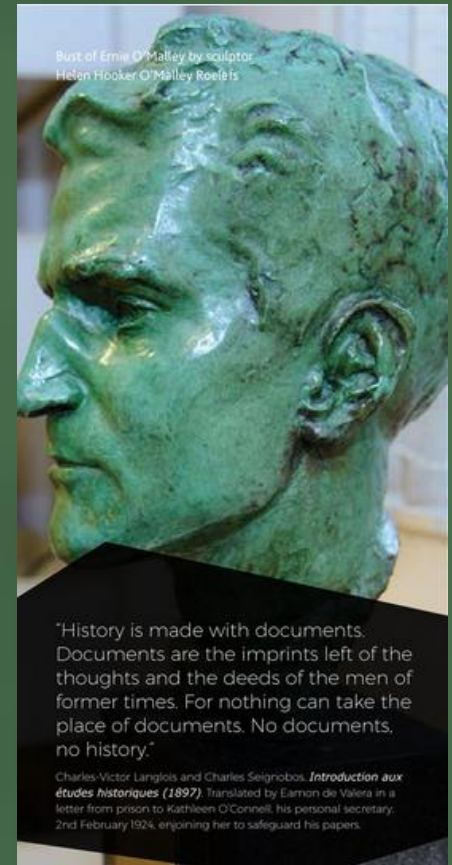
Introduction aux études historiques, 1897



Charles-Victor Langlois (1863-1923)



Charles Seignobos (1854-1942)



Materialismo histórico

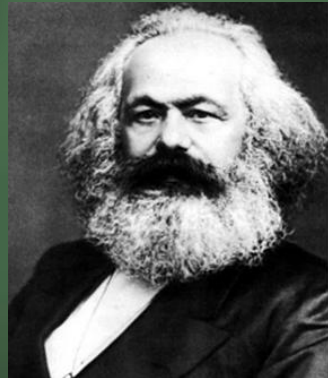


Das Kapital, 1867

Karl Marx (1818 —1883)

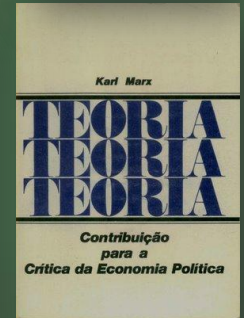
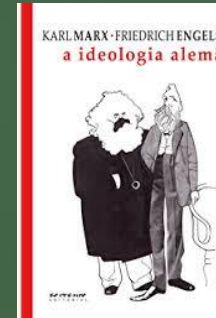
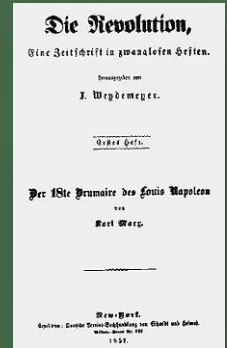
Diferença entre a filosofia da natureza de Demócrito e a de Epicuro (1841)

Modos de produção
Luta de classes

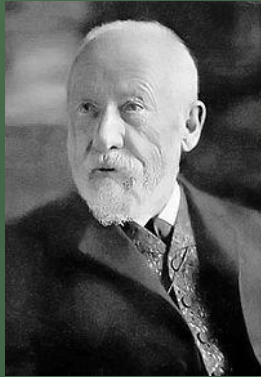


A história da sociedade até aos nossos dias é a história da luta de classes.

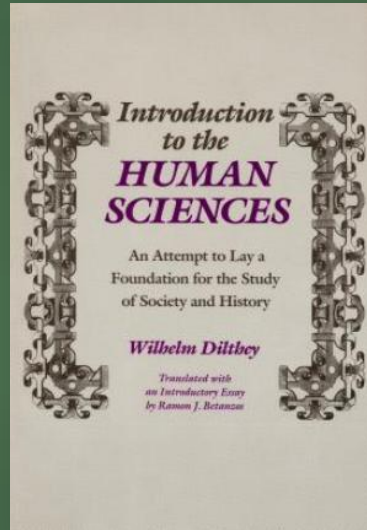
Karl Marx



Método: compreensão

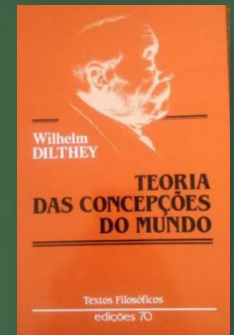
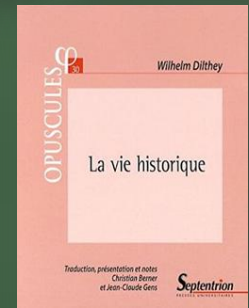
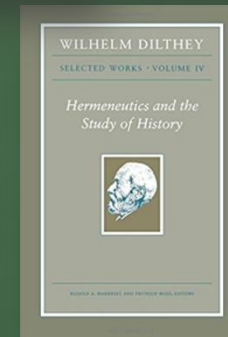
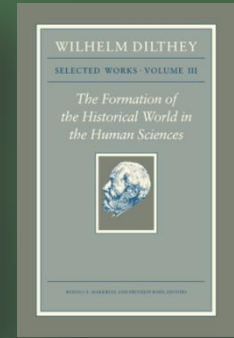
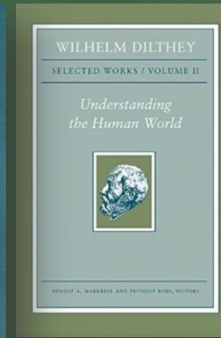
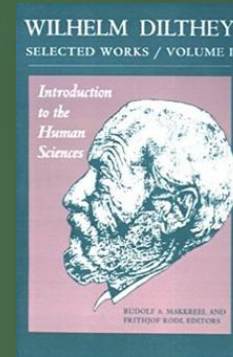


Wilhelm Dilthey (1833-1911)

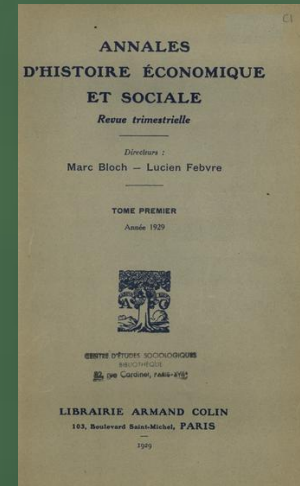
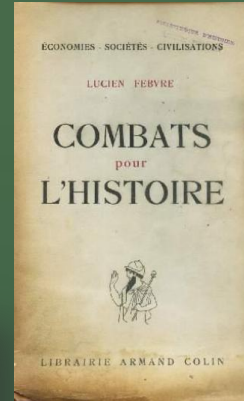


Any theory intended to describe and analyze socio-historical reality cannot restrict itself to the human spirit and disregard the totality of human nature.

Wilhelm Dilthey



1ª geração dos Annales (1929-1946)

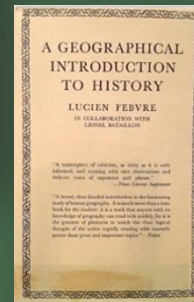
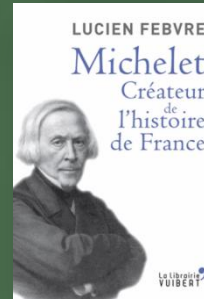
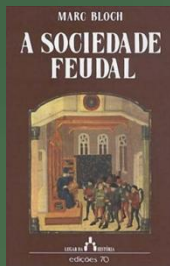
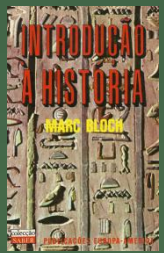


*Annales d'histoire
Économique et Social,
1929*

*Combate ao
positivismo lógico*

Interdisciplinaridade

*História deixa de ser
narrativa política
para ser problema*



Marc Bloch (1886-1944)

*Apologetic for the history
or métier d'historien*

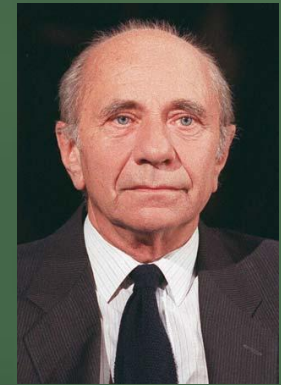
Lucien Febvre (1878-1956)

Combats pour l'histoire

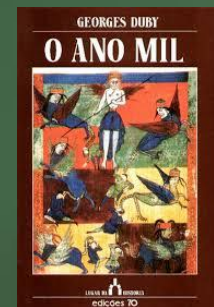
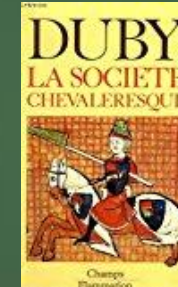
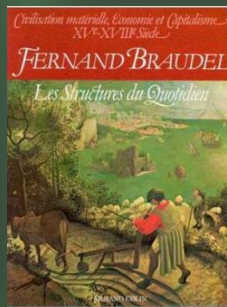
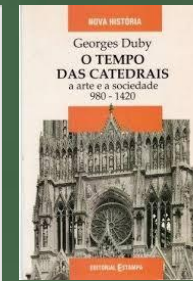
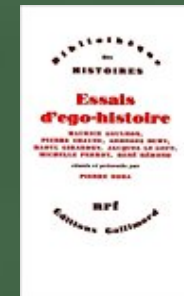
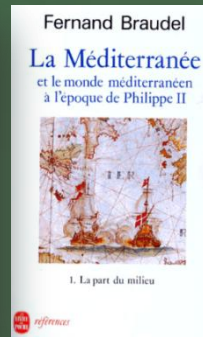
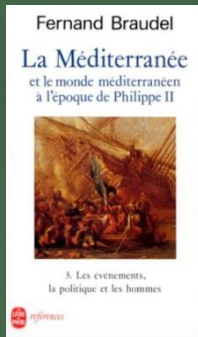
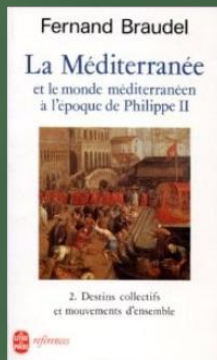
2ª geração dos Annales (1946-19689)



Fernand Braudel
(1902 - 1985)



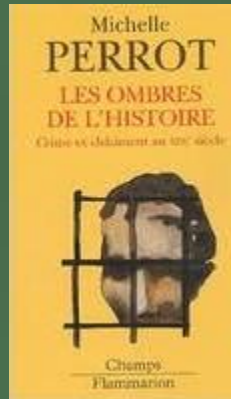
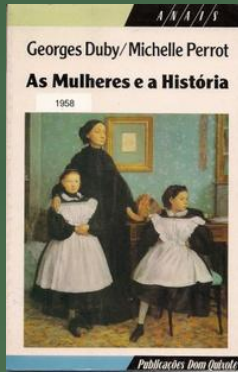
Georges Duby
(1919 - 1996)



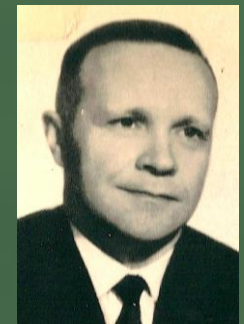
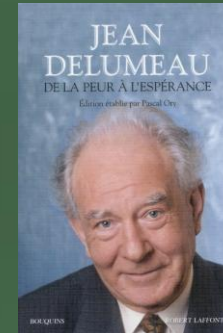
História das civilizações
História das mentalidades
Ritmos de curta, média e longa duração
História social – das mulheres, da família,
da sexualidade, do suicídio.....



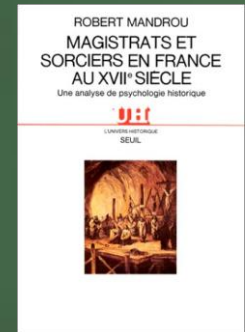
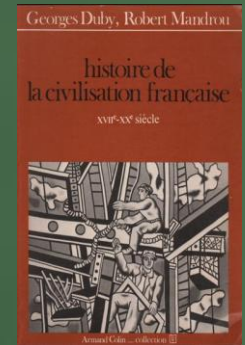
Michelle Perrot
(1931-....)

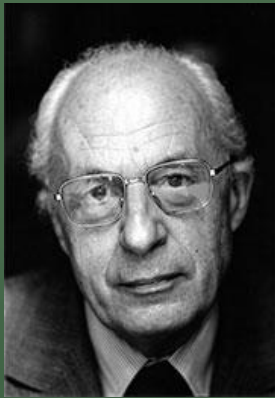


Jean Delumeau
(1923-....)

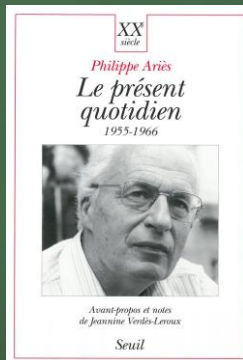
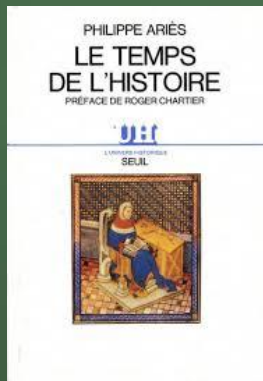
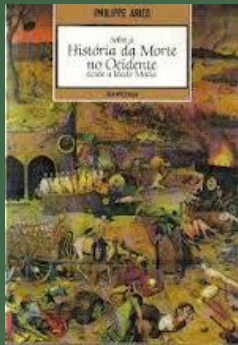
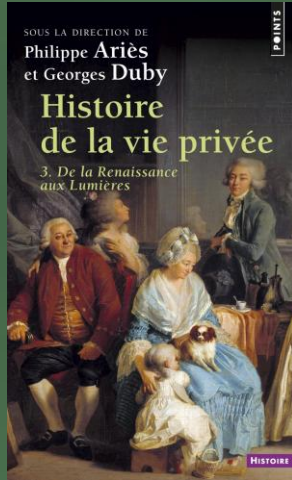


Robert Mandrou
(1921 -1984)

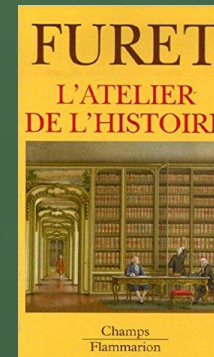
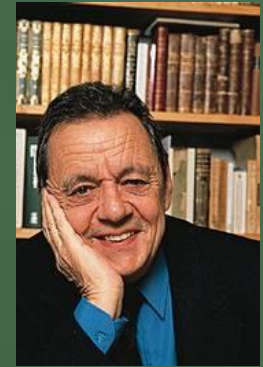


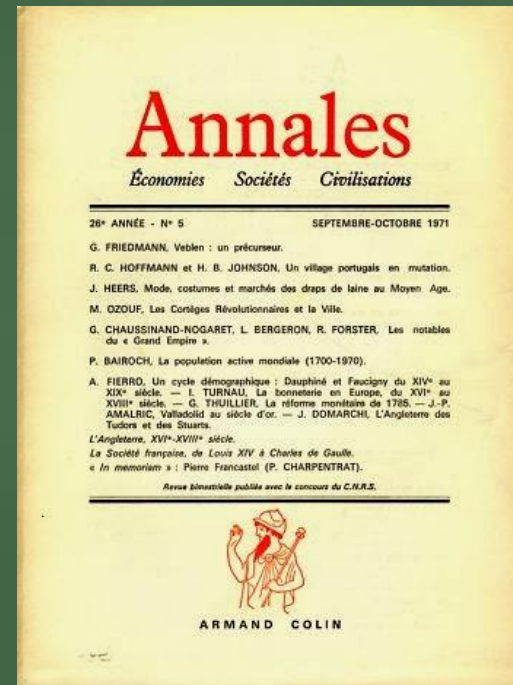
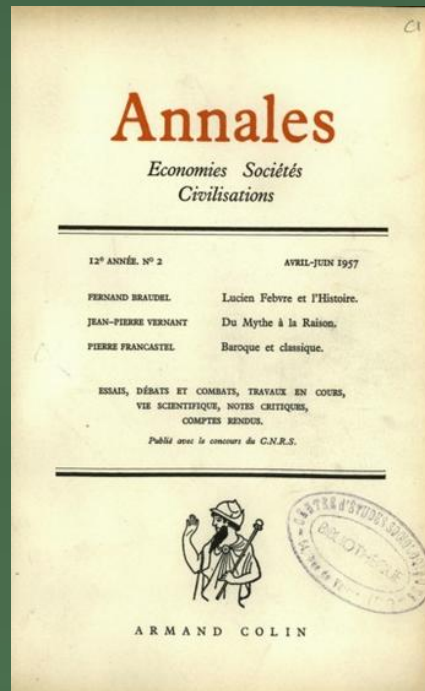


Philippe Ariès
(1931-....)



François Furet
(1927-1997)





1929-1938: *Annales d'histoire économique et sociale*

1939-1941: *Annales d'histoire sociale*

1942-1944: *Mélanges d'histoire sociale*

1945: *Annales d'histoire sociale*

1946-1993: *Annales. Économies, Sociétés, Civilisations (Annales ESC)*

1994-: *Annales. Histoire, Sciences Sociales (Annales HSS)*

2012-: *Annales. Histoire, Sciences Sociales (English edition)*

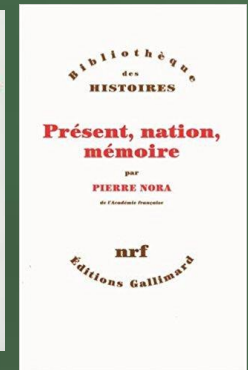
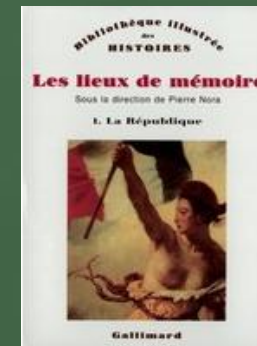
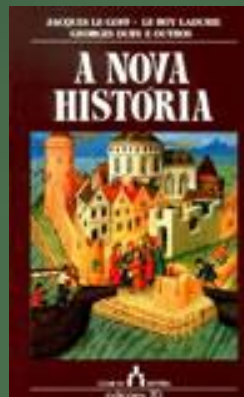
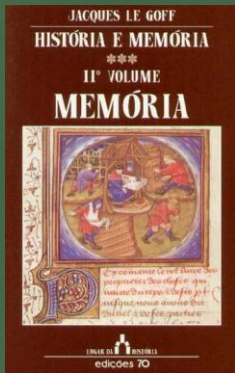
3ª geração dos Annales (1968-1989)



Jacques Le Goff
(1924-2014)



Pierre Nora
(1931...)



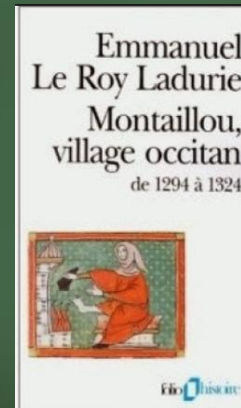
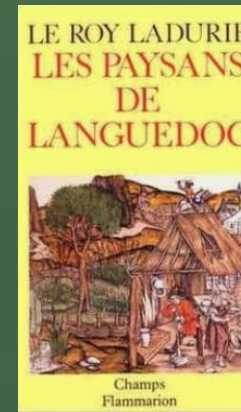
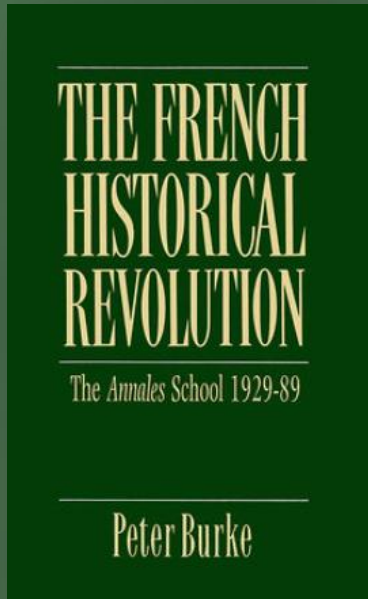
"A mentalidade é aquilo que muda mais lentamente. História das mentalidades, história da lentidão na história."

Jacques Le Goff

Década de 70:

História Nova - das realidades concretas, renovação dos problemas e das abordagens, foco na história cultural e das mentalidades, multiplicidade de documentos
Micro-história como metodologia

Emanuel Le Roy Ladurie (1929...)



2016

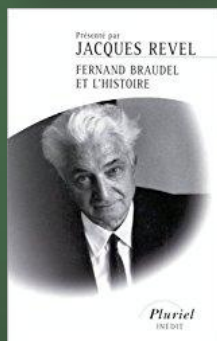
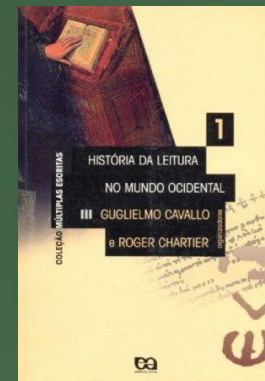
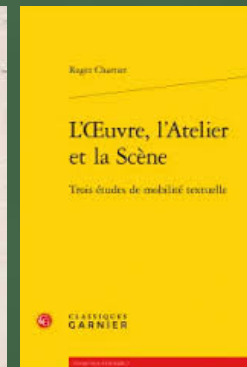
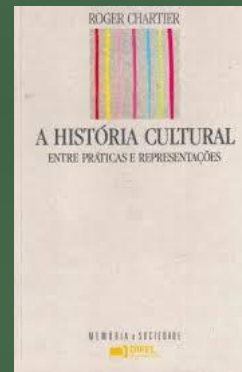
4ª geração dos Annales (desde 1989)



Jacques Revel (1942-...)



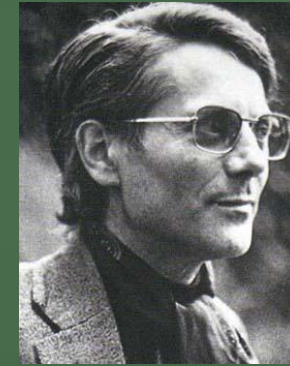
Roger Chartier
(1945-...)



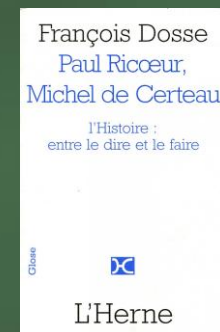
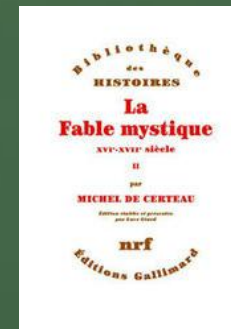
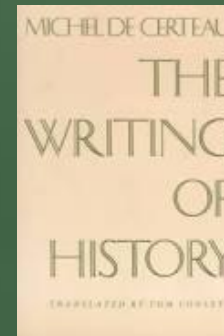
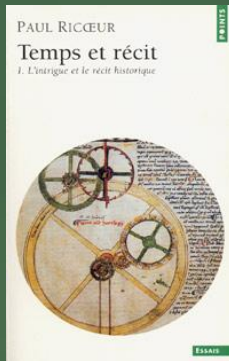
Finais de 80: crise quanto à possibilidade de conhecimento e utilidade prática da História
4ª geração: ênfase à história cultural, identidades, “cultural turn”



Paul Ricoeur
(1913-2005)



Michel de Certeau
(1925-1986)



História como gênero da narrativa
Narrativa e conhecimento
Foco no cotidiano e na convergência interdisciplinar

5ª geração??

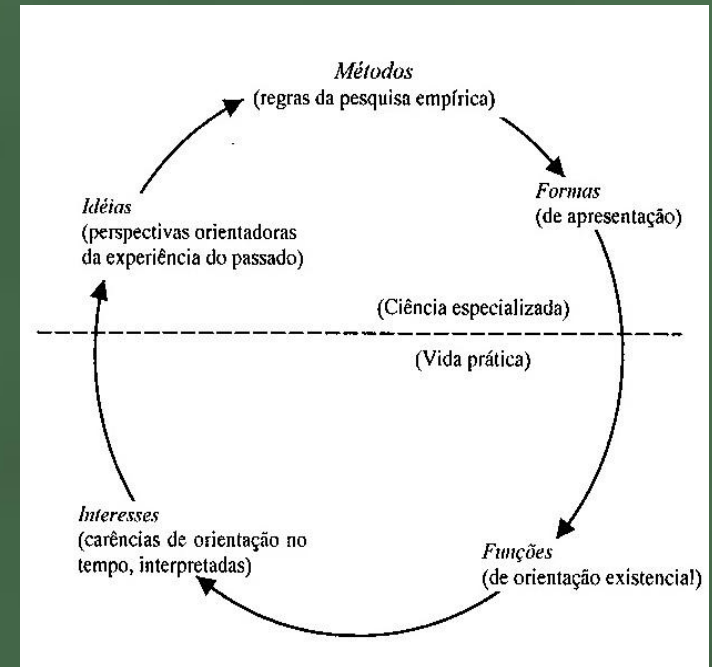
Consciência histórica e matriz disciplinar



Jörn Rüsen
(1938-....)

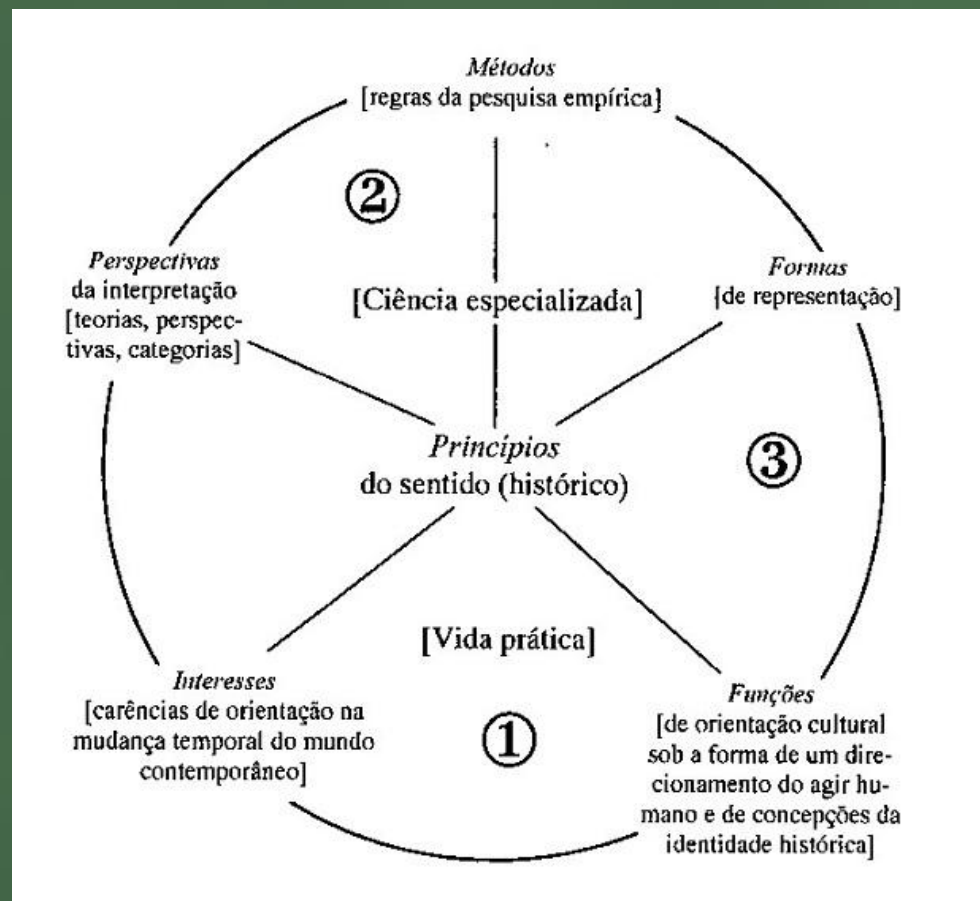


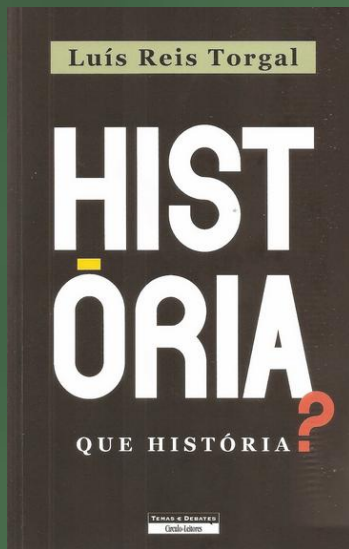
“consciência histórica a soma das operações mentais com as quais os homens interpretam a sua experiência da evolução temporal de seu mundo e de si mesmos de forma tal que possam orientar, intencionalmente, a sua vida prática no tempo “ (2001)



“o ponto de partida da história é a carência humana de orientação do agir frente às ações do tempo. Daí que a ciência histórica se constitui como uma resposta (intelectual) a uma carência (de orientação).”

Maior preocupação com a didática da História





história como «saber acerca do passado»,

"mais feita de interrogações do que de soluções, se bem que tenha de partir, obviamente, do conhecimento de objectos que é necessário circunscrever, investigar narrar e interpretar de forma mais ou menos exacta."

Torgal, Luís Reis (2015) História... Que história? Notas críticas de um historiador. Círculo de Leitores, Temas & Debates.

Enfermagem em Portugal na Oficina de Clio?

Correntes historiográficas do século XX.

Influência da

2ª (Nova História - história social, estruturas de longa duração),

3ª (história das mentalidades, micro-história) e

4ª gerações dos Annales (história cultural)

